

**RACELAND FIELD**  
**03-624 and 03-625**

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY, AUGUST 12, 2003**, upon the application of **AMERADA HESS CORPORATION**. At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **F Sand, Reservoir B and the 70' Sand, Reservoir A**, in the Raceland Field, Lafourche Parish, Louisiana.

1. To recognize that the limits of F Sand, Reservoir B and the 70' Sand, Reservoir A, are as depicted on the plats submitted with the application.
2. To recognize that the entirety of both the F Sand, Reservoir B and the 70' Sand, Reservoir A, underlie a single lease, and for the reason, unitization is not required.
3. To provide that any wells drilled to and completed in the above mentioned reservoirs should be exempt from the spacing provisions of Statewide Order No. 29-E.
4. To consider such other matters as may be pertinent.

The F Sand, in the Raceland Field, Lafourche Parish, Louisiana, was previously defined in Office of Conservation Order No. 456-G, effective June 1, 1977.

The 70' Sand, Reservoir A, in the Raceland Field, Lafourche Parish, Louisiana, is hereby defined as being that oil and gas bearing sand encountered between the depths of 8,548' and 8,656' (ELM) in the Amerada Hess Corporation - J P Moore No. 16 Well, located in Section 39, Township 15 South, Range 19 East.

Plats are for inspection in the Office of Conservation in **Baton Rouge** and **Lafayette**, Louisiana.

[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH**  
**COMMISSIONER OF CONSERVATION**

Baton Rouge, La

7/9/03;7/12/03

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**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION - ENGINEERING DIVISION AT P. O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN TEN (10) WORKING DAYS OF THE HEARING DATE.**